

# The Hour for Glory: The Death and Resurrection of Jesus in John's Gospel

*Scripture taken from the Holman Christian Standard Bible*

Day	Verses	Verse reference	Questions
1	<p>“Your heart must not be troubled. Believe in God; believe also in Me. In My Father’s house are many dwelling places; if not, I would have told you. I am going away to prepare a place for you. If I go away and prepare a place for you, I will come back and receive you to Myself, so that where I am you may be also. You know the way to where I am going.”</p> <p>“Lord,” Thomas said, “we don’t know where You’re going. How can we know the way?”</p> <p>Jesus told him, “I am the way, the truth, and the life. No one comes to the Father except through Me. If you know Me, you will also know My Father. From now on you do know Him and have seen Him.”</p>	John 14:1-7	On the eve of his crucifixion how does Jesus comfort his disciples? Why is the cross the way Jesus has to go? What do we learn about the significance of Jesus? How should we respond
2	<p>“I am the true vine, and My Father is the vineyard keeper. Every branch in Me that does not produce fruit He removes, and He prunes every branch that produces fruit so that it will produce more fruit. You are already clean because of the word I have spoken to you. Remain in Me, and I in you. Just as a branch is unable to produce fruit by itself unless it remains on the vine, so neither can you unless you remain in Me.”</p> <p>“I am the vine; you are the branches. The one who remains in Me and I in him produces much fruit, because you can do nothing without Me. If anyone does not remain in Me, he is thrown aside like a branch and he withers. They gather them, throw them into the fire, and they are burned. If you remain in Me and My words remain in you, ask whatever you want and it will be done for you. My Father is glorified by this: that you produce much fruit and prove to be My disciples.”</p>	John 15:1-8	On the eve of the crucifixion how should the vine image encourage his followers? How does it encourage us? What is the fruit we should produce?

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Day	Verses	Verse reference	Questions
3	<p>“As the Father has loved Me, I have also loved you. Remain in My love. If you keep My commands you will remain in My love, just as I have kept My Father’s commands and remain in His love.”</p> <p>“I have spoken these things to you so that My joy may be in you and your joy may be complete. This is My command: Love one another as I have loved you. No one has greater love than this, that someone would lay down his life for his friends. You are My friends if you do what I command you. I do not call you slaves anymore, because a slave doesn’t know what his master is doing. I have called you friends, because I have made known to you everything I have heard from My Father. You did not choose Me, but I chose you. I appointed you that you should go out and produce fruit and that your fruit should remain, so that whatever you ask the Father in My name, He will give you. This is what I command you: Love one another.”</p>	John 15:9-17	On the eve of the crucifixion what does Jesus teach us about love? What does it look like in his life? How should we respond to these words?
4	<p>“Nevertheless, I am telling you the truth. It is for your benefit that I go away, because if I don’t go away the Counsellor will not come to you. If I go, I will send Him to you. When He comes, He will convict the world about sin, righteousness, and judgment: About sin, because they do not believe in Me; about righteousness, because I am going to the Father and you will no longer see Me; and about judgment, because the ruler of this world has been judged.”</p> <p>“I still have many things to tell you, but you can’t bear them now. When the Spirit of truth comes, He will guide you into all the truth.”</p>	John 16:7-13	On the eve of the crucifixion What comfort does Jesus offer his disciples? What is the role of the Holy Spirit? How are these words a comfort?
5	<p>Jesus spoke these things, looked up to heaven, and said:</p> <p>“Father, the hour has come. Glorify Your Son so that the Son may glorify You, for You gave Him authority over all flesh; so He may give eternal life to all You have given Him. This is eternal life: that they may know You, the only true God, and the One You have sent — Jesus Christ. I have glorified You on the earth by completing the work You gave Me to do. Now, Father, glorify Me in Your presence with that glory I had with You before the world existed.”</p>	John 17:1-5	On the eve of the crucifixion Jesus prayed. What does he ask his heavenly father to do? In the context what is the path of glory? What do you learn from Jesus prayer?
6	<p>Jesus spoke these things, looked up to heaven, and said:</p> <p>“I have revealed Your name to the men You gave Me from the world. They were Yours, You gave them to Me, and they have kept Your word. Now they know that all things You have given to Me are from You, because the words that You gave Me, I have given them. They have received them and have known for certain that I came from You. They have believed that You sent Me.”</p>	John 17:6-8	On the eve of the crucifixion Jesus prayed. What does the prayer teach us about Jesus mission? What did Jesus bring to the world? What should we pray?

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7	<p>Jesus spoke these things, looked up to heaven, and said:</p> <p>“I pray for them. I am not praying for the world but for those You have given Me, because they are Yours. Everything I have is Yours, and everything You have is Mine, and I have been glorified in them. I am no longer in the world, but they are in the world, and I am coming to You. Holy Father, protect them by Your name that You have given Me, so that they may be one as We are one. While I was with them, I was protecting them by Your name that You have given Me. I guarded them and not one of them is lost, except the son of destruction, so that the Scripture may be fulfilled.”</p>	John 17:9-12	On the eve of the crucifixion Jesus prayed. What does Jesus pray for the disciples in this time? What does this prayer show us about the relationship between the Father and the Son? How was Scripture fulfilled?
8	<p>Jesus spoke these things, looked up to heaven, and said:</p> <p>“Now I am coming to You, and I speak these things in the world so that they may have My joy completed in them. I have given them Your word. The world hated them because they are not of the world, as I am not of the world. I am not praying that You take them out of the world but that You protect them from the evil one. They are not of the world, as I am not of the world. Sanctify them by the truth; Your word is truth. As You sent Me into the world, I also have sent them into the world. I sanctify Myself for them, so they also may be sanctified by the truth.”</p>	John 17:13-19	On the eve of the crucifixion Jesus prayed. What kind of protection does Jesus pray for? How can joy and persecution go hand in hand?
9	<p>Jesus spoke these things, looked up to heaven, and said:</p> <p>“I pray not only for these, but also for those who believe in Me through their message. May they all be one, as You, Father, are in Me and I am in You. May they also be one in Us, so the world may believe You sent Me. I have given them the glory You have given Me. May they be one as We are one. I am in them and You are in Me. May they be made completely one, so the world may know You have sent Me and have loved them as You have loved Me.”</p>	John 17:20-23	On the eve of the crucifixion Jesus prayed for those who would believe in the message of the apostles. What does Jesus pray for subsequent believers? What is the grounds of the unity Jesus prays for his followers? What does Jesus pray for you?
10	<p>Jesus spoke these things, looked up to heaven, and said:</p> <p>“Father, I desire those You have given Me to be with Me where I am. Then they will see My glory, which You have given Me because You loved Me before the world's foundation. Righteous Father! The world has not known You. However, I have known You, and these have known that You sent Me. I made Your name known to them and will make it known, so the love You have loved Me with may be in them and I may be in them.”</p>	John 17:24-26	On the eve of the crucifixion Jesus prayed for his subsequent followers. What does it mean for his followers to see his glory? What can you thank God for in Jesus?

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Day	Verses	Verse reference	Questions
11	<p>So Judas took a company of soldiers and some temple police from the chief priests and the Pharisees and came there with lanterns, torches, and weapons. Then Jesus, knowing everything that was about to happen to Him, went out and said to them, "Who is it you're looking for?"</p> <p>"Jesus the Nazarene," they answered.</p> <p>"I am He," Jesus told them.</p> <p>Judas, who betrayed Him, was also standing with them. When He told them, "I am He," they stepped back and fell to the ground.</p>	John 18:3-6	<p>How do you think Jesus felt at the moment of his arrest? Why do you think Judas betrayed Jesus? How would you have responded in that situation?</p>
12	<p>Then He asked them again, "Who is it you're looking for?"</p> <p>"Jesus the Nazarene," they said.</p> <p>"I told you I am He," Jesus replied. "So if you're looking for Me, let these men go." This was to fulfill the words He had said: "I have not lost one of those You have given Me."</p> <p>Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. (The slave's name was Malchus.) At that, Jesus said to Peter, "Sheathe your sword! Am I not to drink the cup the Father has given Me?"</p>	John 18:7-11	<p>Why didn't Jesus use his power to overthrow his captors? Why did Jesus stop Peter from fighting? What is the cup that Jesus came to drink? Who is in control in this moment?</p>
13	<p>Then the company of soldiers, the commander, and the Jewish temple police arrested Jesus and tied Him up. First they led Him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. Caiaphas was the one who had advised the Jews that it was advantageous that one man should die for the people.</p> <p>Meanwhile, Simon Peter was following Jesus, as was another disciple. That disciple was an acquaintance of the high priest; so he went with Jesus into the high priest's courtyard. But Peter remained standing outside by the door. So the other disciple, the one known to the high priest, went out and spoke to the girl who was the doorkeeper and brought Peter in.</p> <p>Then the slave girl who was the doorkeeper said to Peter, "You aren't one of this man's disciples too, are you?"</p> <p>"I am not!" he said. Now the slaves and the temple police had made a charcoal fire, because it was cold. They were standing there warming themselves, and Peter was standing with them, warming himself.</p>	John 18:12-18	<p>Why were the religious rulers set against Jesus? Why did Peter deny Jesus? How would you have responded in that situation?</p>

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Day	Verses	Verse reference	Questions
14	<p>The high priest questioned Jesus about His disciples and about His teaching.</p> <p>“I have spoken openly to the world,” Jesus answered him. “I have always taught in the synagogue and in the temple complex, where all the Jews congregate, and I haven’t spoken anything in secret. Why do you question Me? Question those who heard what I told them. Look, they know what I said.”</p> <p>When He had said these things, one of the temple police standing by slapped Jesus, saying, “Is this the way you answer the high priest?”</p> <p>“If I have spoken wrongly,” Jesus answered him, “give evidence about the wrong; but if rightly, why do you hit Me?”</p> <p>Then Annas sent Him bound to Caiaphas the high priest.</p>	John 18:19-24	<p>Why was the arrest of Jesus at night? How does Jesus challenge his captors? What is Jesus guilty of?</p>
15	<p>Now Simon Peter was standing and warming himself. They said to him, “You aren’t one of His disciples too, are you?”</p> <p>He denied it and said, “I am not!”</p> <p>One of the high priest’s slaves, a relative of the man whose ear Peter had cut off, said, “Didn’t I see you with Him in the garden?”</p> <p>Peter then denied it again. Immediately a rooster crowed.</p>	John 18:25-27	<p>Why did Peter deny Jesus? How would Peter have felt at this moment? When are you tempted to deny Jesus?</p>
16	<p>Then Pilate went back into the headquarters, summoned Jesus, and said to Him, “Are You the King of the Jews?”</p> <p>Jesus answered, “Are you asking this on your own, or have others told you about Me?”</p> <p>“I’m not a Jew, am I?” Pilate replied. “Your own nation and the chief priests handed You over to me. What have You done?”</p> <p>“My kingdom is not of this world,” said Jesus. “If My kingdom were of this world, My servants would fight, so that I wouldn’t be handed over to the Jews. As it is, My kingdom does not have its origin here.”</p> <p>“You are a king then?” Pilate asked.</p> <p>“You say that I’m a king,” Jesus replied. “I was born for this, and I have come into the world for this: to testify to the truth. Everyone who is of the truth listens to My voice.”</p> <p>“What is truth?” said Pilate.</p>	John 18:33-38	<p>What do you learn about Jesus from this exchange with Pilate? What kind of King is Jesus? How does Jesus kingdom come? Why does Pilate evade the truth about Jesus?</p>

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Day	Verses	Verse reference	Questions
17	<p>After he had said this, he went out to the Jews again and told them, "I find no grounds for charging Him. You have a custom that I release one prisoner to you at the Passover. So, do you want me to release to you the King of the Jews?"</p> <p>They shouted back, "Not this man, but Barabbas!" Now Barabbas was a revolutionary.</p> <p>Then Pilate took Jesus and had Him flogged. The soldiers also twisted together a crown of thorns, put it on His head, and threw a purple robe around Him. And they repeatedly came up to Him and said, "Hail, King of the Jews!" and were slapping His face.</p> <p>Pilate went outside again and said to them, "Look, I'm bringing Him outside to you to let you know I find no grounds for charging Him."</p> <p>Then Jesus came out wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!"</p> <p>When the chief priests and the temple police saw Him, they shouted, "Crucify! Crucify!"</p>	John 18:39-19:6	<p>What was Pilate's verdict about Jesus? How did Pilate show his contempt for the Jews? How did the Romans respond to Jesus? How would you have responded to Jesus in this moment?</p>
18	<p>From that moment Pilate made every effort to release Him. But the Jews shouted, "If you release this man, you are not Caesar's friend. Anyone who makes himself a king opposes Caesar!"</p> <p>When Pilate heard these words, he brought Jesus outside. He sat down on the judge's bench in a place called the Stone Pavement (but in Hebrew <i>Gabbatha</i>). It was the preparation day for the Passover, and it was about six in the morning. Then he told the Jews, "Here is your king!"</p> <p>But they shouted, "Take Him away! Take Him away! Crucify Him!"</p> <p>Pilate said to them, "Should I crucify your king?"</p> <p>"We have no king but Caesar!" the chief priests answered.</p> <p>So then, because of them, he handed Him over to be crucified.</p>	John 19:12-16	<p>What was Pilate's verdict about Jesus? Why did Pilate allow Jesus to be crucified? What political pressure did the religious leaders put on Pilate? How does the kingdom of Jesus come?</p>

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Day	Verses	Verse reference	Questions
19	<p>Therefore they took Jesus away. Carrying His own cross, He went out to what is called Skull Place, which in Hebrew is called Golgotha. There they crucified Him and two others with Him, one on either side, with Jesus in the middle. Pilate also had a sign lettered and put on the cross. The inscription was:</p> <p>JESUS THE NAZARENE, THE KING OF THE JEWS.</p> <p>Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate, "Don't write, 'The King of the Jews,' but that He said, 'I am the King of the Jews.'"</p> <p>Pilate replied, "What I have written, I have written."</p>	John 19:16b-22	<p>Why did Pilate authorize the sign? What is the intention of the sign? What is ironic about the sign? How do you feel about the sign?</p>
20	<p>When the soldiers crucified Jesus, they took His clothes and divided them into four parts, a part for each soldier. They also took the tunic, which was seamless, woven in one piece from the top. So they said to one another, "Let's not tear it, but cast lots for it, to see who gets it." They did this to fulfill the Scripture that says: <b>They divided My clothes among themselves, and they cast lots for My clothing.</b> And this is what the soldiers did.</p>	John 19:23-24	<p>How is the "King of the Jews" treated? How does this fulfill Scripture Psalm 22:18? How would you have responded to Jesus in this moment?</p>
21	<p>Standing by the cross of Jesus were His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple He loved standing there, He said to His mother, "Woman, here is your son." Then He said to the disciple, "Here is your mother." And from that hour the disciple took her into his home.</p> <p>After this, when Jesus knew that everything was now accomplished that the Scripture might be fulfilled, He said, "I'm thirsty!"</p> <p>A jar full of sour wine was sitting there; so they fixed a sponge full of sour wine on hyssop and held it up to His mouth.</p> <p>When Jesus had received the sour wine, He said, "It is finished!" Then bowing His head, He gave up His spirit.</p>	John 19:25-30	<p>How does Jesus show compassion from the cross? How does this scene fulfill Scripture? What does Jesus achieve in this death?</p>

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Day	Verses	Verse reference	Questions
22	<p>Since it was the preparation day, the Jews did not want the bodies to remain on the cross on the Sabbath (for that Sabbath was a special day). They requested that Pilate have the men's legs broken and that their bodies be taken away. So the soldiers came and broke the legs of the first man and of the other one who had been crucified with Him. When they came to Jesus, they did not break His legs since they saw that He was already dead.</p> <p>But one of the soldiers pierced his side with a spear, and at once blood and water came out. He who saw this has testified so that you also may believe. His testimony is true, and he knows he is telling the truth. For these things happened so that the Scripture would be fulfilled: <b>Not one of His bones will be broken.</b> Also, another Scripture says: <b>They will look at the One they pierced.</b></p>	John 19:31-37	<p>What evidence is there for Jesus' actual death? Is it possible he was only unconscious? How is Zechariah 12:10 fulfilled?</p>
23	<p>After this, Joseph of Arimathea, who was a disciple of Jesus—but secretly because of his fear of the Jews—asked Pilate that he might remove Jesus' body. Pilate gave him permission, so he came and took His body away. Nicodemus (who had previously come to Him at night) also came, bringing a mixture of about 75 pounds of myrrh and aloes. Then they took Jesus' body and wrapped it in linen cloths with the aromatic spices, according to the burial custom of the Jews. There was a garden in the place where He was crucified. A new tomb was in the garden; no one had yet been placed in it. They placed Jesus there because of the Jewish preparation and since the tomb was nearby.</p>	John 19:38-42	<p>What do the actions of Joseph and Nicodemus tell us about their relationship with Jesus? What do we learn about Jewish burial practises? Should we doubt his death?</p>
24	<p>On the first day of the week Mary Magdalene came to the tomb early, while it was still dark. She saw that the stone had been removed from the tomb. So she ran to Simon Peter and to the other disciple, the one Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we don't know where they have put Him!"</p> <p>At that, Peter and the other disciple went out, heading for the tomb. The two were running together, but the other disciple outran Peter and got to the tomb first. Stooping down, he saw the linen cloths lying there, yet he did not go in. Then, following him, Simon Peter came also. He entered the tomb and saw the linen cloths lying there. The wrapping that had been on His head was not lying with the linen cloths but was folded up in a separate place by itself. The other disciple, who had reached the tomb first, then entered the tomb, saw, and believed. For they still did not understand the Scripture that He must rise from the dead. Then the disciples went home again.</p>	John 20:1-10	<p>Why did Mary come to the tomb? What did she find? What did Peter and John find? What didn't they understand?</p>



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25	<p>But Mary stood outside facing the tomb, crying. As she was crying, she stooped to look into the tomb. She saw two angels in white sitting there, one at the head and one at the feet, where Jesus' body had been lying. They said to her, "Woman, why are you crying?"</p> <p>"Because they've taken away my Lord," she told them, "and I don't know where they've put Him." Having said this, she turned around and saw Jesus standing there, though she did not know it was Jesus.</p> <p>"Woman," Jesus said to her, "why are you crying? Who is it you are looking for?"</p> <p>Supposing He was the gardener, she replied, "Sir, if you've removed Him, tell me where you've put Him, and I will take Him away."</p> <p>Jesus said, "Mary."</p> <p>Turning around, she said to Him in Hebrew, "<i>Rabbouni!</i>" —which means "Teacher."</p> <p>"Don't cling to Me," Jesus told her, "for I have not yet ascended to the Father. But go to My brothers and tell them that I am ascending to My Father and your Father—to My God and your God."</p> <p>Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.</p>	John 20:11-18	<p>What did Mary think had happened? What changed Mary's mind? How did the gardener help Mary? How would you have responded to the gardener?</p>
26	<p>In the evening of that first day of the week, the disciples were gathered together with the doors locked because of their fear of the Jews. Then Jesus came, stood among them, and said to them, "Peace to you!"</p> <p>Having said this, He showed them His hands and His side. So the disciples rejoiced when they saw the Lord.</p> <p>Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you."</p> <p>After saying this, He breathed on them and said, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."</p>	John 20:19-23	<p>How would you have felt in this moment? As a witness to the resurrection how would this moment have affected the disciples? How did Jesus commission them? For what ministry?</p>

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27	<p>But one of the Twelve, Thomas (called "Twin"), was not with them when Jesus came. So the other disciples kept telling him, "We have seen the Lord!"</p> <p>But he said to them, "If I don't see the mark of the nails in His hands, put my finger into the mark of the nails, and put my hand into His side, I will never believe!"</p> <p>After eight days His disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them. He said, "Peace to you!"</p> <p>Then He said to Thomas, "Put your finger here and observe My hands. Reach out your hand and put it into My side. Don't be an unbeliever, but a believer."</p> <p>Thomas responded to Him, "My Lord and my God!"</p> <p>Jesus said, "Because you have seen Me, you have believed. Those who believe without seeing are blessed."</p>	John 20:24-29	<p>Why was Thomas Sceptical? What can we learn from Thomas? What did Thomas come to understand about Jesus? Who are the blessed ones?</p>
28	<p>Jesus performed many other signs in the presence of His disciples that are not written in this book. But these are written so that you may believe Jesus is the Messiah, the Son of God, and by believing you may have life in His name.</p>	John 20:30-31	<p>Why did John write this gospel? How does it call you to respond to Jesus?</p>

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Day	Verses	Verse reference	Questions
29	<p>“Bring some of the fish you’ve just caught,” Jesus told them. So Simon Peter got up and hauled the net ashore, full of large fish—153 of them. Even though there were so many, the net was not torn.</p> <p>“Come and have breakfast,” Jesus told them. None of the disciples dared ask Him, “Who are You?” because they knew it was the Lord. Jesus came, took the bread, and gave it to them. He did the same with the fish.</p> <p>This was now the third time Jesus appeared to the disciples after He was raised from the dead.</p> <p>When they had eaten breakfast, Jesus asked Simon Peter, “Simon, son of John, do you love Me more than these?”</p> <p>“Yes, Lord,” he said to Him, “You know that I love You.”</p> <p>“Feed My lambs,” He told him.</p> <p>A second time He asked him, “Simon, son of John, do you love Me?”</p> <p>“Yes, Lord,” he said to Him, “You know that I love You.”</p> <p>“Shepherd My sheep,” He told him.</p> <p>He asked him the third time, “Simon, son of John, do you love Me?”</p> <p>Peter was grieved that He asked him the third time, “Do you love Me?” He said, “Lord, You know everything! You know that I love You.”</p> <p>“Feed My sheep,” Jesus said.</p>	John 21:10-17	<p>What does the post resurrection appearances of Jesus teach us? Why is it necessary to have a physical resurrection? How does Jesus teach and commission Peter?</p>
30	<p>This is the disciple who testifies to these things and who wrote them down. We know that his testimony is true.</p> <p>And there are also many other things that Jesus did, which, if they were written one by one, I suppose not even the world itself could contain the books that would be written.</p>	John 21:24-25	<p>What has John challenged you to see about Jesus? Why do you think John wrote his Gospel? Why did he pick the stories to include? What can you thank Jesus for?</p>